

Prepared by:  
Morris & Associates  
2309 Oliver Road  
Monroe, Louisiana 71201  
Telephone: 318-330-9020  
Emily Kaye Courteau Bar# 100570

*Ad  
Davis* Return To:  
Morris & Associates  
2309 Oliver Road  
Monroe, Louisiana 71201  
Telephone: 318-330-9020

Record  
1st

Grantor:  
Mortgage Electronic Registration Systems, Inc.  
500 Enterprise Rd Suite 150  
Horsham, PA, 19044  
1-800-766-4622

Grantee:  
U.S. Bank National Association as Trustee  
500 Enterprise Rd Suite 150  
Horsham, PA, 19044  
1-800-766-4622

Lot 1532, Sec C South, DeSoto Village Subdivision, Sec 33, T1S, R8W, plat bk 10 pg 3, DeSoto County, MS.

#### ASSIGNMENT OF DEED OF TRUST

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), cash in hand paid and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the undersigned Mortgage Electronic Registration Systems, Inc. does hereby sell, convey, and assign to U.S. Bank National Association as Trustee for RASC 2006KS1 their Successors and/or Assigns that certain Deed of Trust executed by Frank Davis and Frank Harris for the use and benefit of Citizens Home Mortgage, LLC, which Deed of Trust is recorded in Book 2372 at Page 340, and  
; and records of the Chancery Clerk of DeSoto County, Mississippi, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. caused this conveyance to be signed by

**Jeffrey Stephan**  
**Vice President**

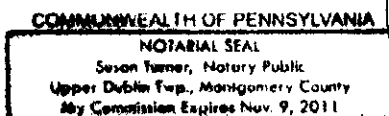
its \_\_\_\_\_, and its corporate seal to be hereto  
affixed, this the 23 day of July, 2009

Mortgage Electronic Registration Systems, Inc.

BY **Jeffrey Stephan**  
**Vice President**

STATE OF Pa  
COUNTY OF Montgomery

This day personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, **Jeffrey Stephan**, who acknowledges that (s) he is the **Vice President** of Mortgage Electronic Registration Systems, Inc. and that (s) he executed and delivered the above and foregoing instrument on the day and year therein mentioned, as the act and deed of said corporation, after having first been duly authorized by said corporation, so to do  
GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 23 day of July, 2009



NOTARY

F09-152

anb